

## INDIVIDUAL ENTRY FORM

## Young Artists' Showcase | MARCH 5 – MARCH 26, 2022

Salem Art Association (SAA) invites school-age artists (K-12) in Marion, Polk, and Yamhill Counties to participate in our annual **YOUNG ARTISTS' SHOWCASE!** The exhibition will take place A.N. Bush Gallery at the **Bush Barn Art Center**, **located at 600 Mission Street SE in Salem.** 

## **GUIDELINES**

- NO ENTRY FEE no more than two entries per person. Entries accepted until gallery is filled.
- **Size requirements:** Flat artwork must be no larger than 18"x 24". Sculptural artwork must be no larger than 18" in any direction. Flat artwork should be <u>ready to hang</u>, framed, matted, or mounted (on construction paper, poster board, and mat board or foam board). SAA is not liable for any damage to works under glass.
- Please print on back of artwork: (1) Artist's full name, (2) Age, (3) Parent/Guardian's name and contact info.
- Please put on front of artwork: (1) Artist's first name, (2) Last initial, (3) Age, (4) Artwork title

For any questions, contact <a href="mailto:Galleries@SalemArt.org">Galleries@SalemArt.org</a>

IMPORTANT DATES					
Art drop-off:	FRIDAY, FEBRUARY 18 and SATURDAY FEBRUARY 19   11 a.m. – 4 p.m. FRIDAY, FEBRUARY 25 and SATURDAY, FEBRUARY 26   11 a.m. – 4 p.m.				
Opening and awards ceremony:	SATURDAY, MARCH 5   BEGINNING AT NOON				
Art pick-up:	SUNDAY, MARCH 27 and MONDAY, MARCH 28   11 a.m. – 4 p.m.  SAA is not responsible for artworks remaining 30 days after the final pick-up date				
NAME OF STUDENT			AGE		
NAME OF PARENT/GUARDIAN		PHONE		EMAIL	
MAILING ADDRESS				TATE and ZIP	
ARTWORK TITLE 1	MEDIA	<del></del>	ARTWORK TITLE 2		MEDIA
submitted artwork for alter and composite th	editorial, trade, advertisi	ng, or an n withou	y other purpose, a	to use and publish images of nd in any manner and mediur approval. I hereby release SA	m; and to
Signature of Parent/Guardian				Date	

