

SCHOOL/ORGANIZATION ENTRY FORM

Young Artists' Showcase | MARCH 1 – April 27, 2025

Salem Art Association (SAA) invites school aged artists (K-12) in Marion, Polk, and Yamhill Counties to participate in our annual **YOUNG ARTISTS' SHOWCASE**! The exhibition will take place in the A. N. Bush Gallery at the Bush Barn Art Center, located at 600 Mission Street SE in Salem, OR.

SIZE LIMITATIONS: Wall space is limited to approximately 7' wide x 8' high for each participating school/organization. SAA has a number of pedestals for sculptural artwork. If you anticipate concerns about space and/or would like to bring 3-D work, please let us know and we will do our best to make accommodations.

ARTWORK PREPARATION: Two-dimensional artwork should be framed, matted, or mounted (on construction paper, poster board, and mat board or foam core), and ready to hang. SAA is not liable for any damage to works under glass.

ARTWORK LABELING: FRONT: (1.) Artist's first name and last initial (2.) Grade level BACK: (1.) Artist's full name, (2.) School/organization name, (3.) Teacher or Representative's contact information

IMPORTANT DATES		
Deadline to reserve space:	FRIDAY, FEBRUARY 7 4 PM Please contact Galleries@salemart.org to reserve space as soon as possible. To accommodate individual community art entries, school / organization reservations are accepted until the gallery is reasonably full.	
Art Drop-Off for Schools:	SATURDAY, FEBRUARY 15 - SUNDAY, FEBRUARY 16 SATURDAY, FEBRUARY 22 –SUNDAY, FEBRUARY 23 12 noon – 4 PM	
Installation	We could use your help installing your students' work, please attend the installation, if at all possible. TUESDAY, FEBRUARY 25 4 - 6 PM	
Opening and Award Ceremony	SATURDAY, MARCH 1 12 noon: Individual Artists & Kindergarten – Grade 5 1pm Grades 6 – 12	
Art Pick-Up:	SATURDAY, MAY 3 – SUNDAY MAY 4 12 NOON -4PM SAA is not responsible for artworks remaining 30 days after the final pick-up date	

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Please make an appointment to deliver this completed form and artwork to: BUSH BARN ART CENTER, 600 Mission St. SE, in Salem. (Galleries@salemart.org)

NAME OF TEACHER/REPRESENTATIVE	SCHOOL/ORGAN	SCHOOL/ORGANIZATION	
CONTACT PHONE	EMAIL		
MAILING ADDRESS	CITY, STATE AND	CITY, STATE AND ZIP	
LIST 0	OF PARTICIPATING STUDEN	TS	
Artist #1	Artist #2		
Artist #3	Artist #4		
Artist #5	Artist #6		
Artist #7	Artist #8		
Artist #9	Artist #10		
Artist #11	Artist #12		
Artist #13	Artist #14		
Artist #15	Artist #16	(attach additional sheets as needed)	

PHOTOGRAPHY PERMISSION: I grant Salem Art Association (SAA) the right to use and publish images of ther submitted artwork for editorial, trade, advertising or any other purpose, and in any manner and medium; and to alter and composite the same without restriction without my inspection or approval. I hereby release SAA from all claims and liability relating to said photographs

Signature of School or Organization Representative

Date

For any questions, please contact: Galleries@SalemArt.org

Larry & Jeaneth Epping Family Foundation THANK YOU VERY MUCH!



