



INDIVIDUAL ENTRY FORM

Young Artists' Showcase | March 7 – April 26, 2026

Salem Art Association (SAA) invites school aged artists (K-12) in Marion, Polk, and Yamhill Counties to participate in our annual **YOUNG ARTISTS' SHOWCASE!** The exhibition will take place **at the Bush Barn Art Center, located at 600 Mission Street SE in Salem.**

GUIDELINES

- **NO ENTRY FEE – no more than two entries per person.** Entries accepted until gallery is filled.
- **Size requirements:** Flat artwork must be no larger than 18"x 24". Sculptural artwork must be no larger than 18" in any direction. Flat artwork should be ready to hang, framed, matted, or mounted (on construction paper, poster board, and mat board or foam board). SAA is not liable for any damage to works under glass.
- **Please print on back of artwork:** (1) Artist's full name (2) Age (3) Parent/Guardian's name and contact info.
- **Please put on front of artwork:** (1) Artist's first name, (2) Last initial, (3) Age, (4) Artwork title

For any questions, contact Galleries@SalemArt.org

IMPORTANT DATES	
Art Drop-Off:	Friday, February 13 through Sunday, February 15 Noon – 4:00 P.M. Friday, February 20 through Saturday, February 22 Noon – 4:00 P.M.
Opening & awards: Starting at noon	Saturday, March 7 <input type="checkbox"/> Noon: Individual Artists & Kindergarten – Grade 5 <input type="checkbox"/> 1:00 P.M. Grades 6 – 12
Art pick-up:	Saturday, May 2 and Sunday, May 3 12 Noon - 4:00 P.M. <u>SAA is not responsible for artworks remaining 30 days after the final pick-up date</u>

NAME OF STUDENT

AGE

NAME OF PARENT/GUARDIAN

PHONE

EMAIL

MAILING ADDRESS

CITY, STATE and ZIP

ARTWORK TITLE 1

MEDIA

ARTWORK TITLE 2

MEDIA

PHOTOGRAPHY PERMISSION: I grant Salem Art Association (SAA) the right to use and publish images of the submitted artwork for editorial, trade, advertising or any other purpose, and in any manner and medium; and to alter and composite the same without restriction without my inspection or approval. I hereby release SAA from all claims and liability relating to said photographs.

Signature of Parent/Guardian

Date

